

**CCS/NRM 656**  
**Sustainable Livelihoods and Community Wellbeing**

**Fall 2020**

**Instructor:**

**Office:**

**Office Telephone:**

## **Course Goals & Learning Objectives**

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*Note that one of the three reading discussions will include an article located and distributed by the student.*

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## Class & Reading Schedule

*before*

*will almost certainly change  
Please remember,  
class attendance is required, and repeated absences will result in a lower final grade.*

**August 26<sup>th</sup>**  
**Week 1**

**September 2<sup>nd</sup>**  
**Week 2**

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**September 23<sup>th</sup>**  
**Week 5**

- *Environment*
- *available*
- *Climatic Change* *available*
- *Linking Environmental Change, Migration & Social Vulnerability* *available*
- *Student-led Article Discussion* *available*

**September 30<sup>th</sup>**  
**Week 6**

- *Annals of Regional Science* *available*
- *Alaska Journal of Anthropology* *available*
- *Cultural Survival Quarterly* *available*
- *Student-led Article Discussion* *available*

**October 7<sup>th</sup>**  
**Week 7**

- *available*
- *Human Organization* *available*
- *EcoHealth* *available*
- *Student-led Article Discussion* *available*

**October 14<sup>th</sup>**  
**Week 8**

- *Journal of Nutrition* *available*
- *Food Policy* *available*
- *and Human Values* *available* *Agriculture*
- *Environmental Science and Policy* *available*
- *Nutrition & Dietetics*  
*available*

**October 21<sup>st</sup>**  
**Week 9**

- *Annual Review of Environment and Resources*  
*available*
- *Environment* *available*
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**November 4<sup>th</sup>**  
**Week 11**

- *Systems* *available* *Annual Review of Ecological*
- *World Planning Review* *available* *Third*
- *Student-led Article Discussion* *available* *available*

**November 11<sup>th</sup>**  
**Week 12**

- *New Scientist*
- *Ecology and Society* *available*
- *Geography, Environment, Sustainability* *available*
- *available* *Sustainability Science*

**November 18<sup>nd</sup>**  
**Week 13**

- *available* *Science, Technology & Human Values*
- *available*
- *introduction to the cultures and identities of Pacific Islanders* *In* *Oceania: An* *available*



**November 25<sup>th</sup>**  
**Week 14**

**December 7<sup>th</sup>**  
**Week 15**

*available*

*available*

*available*

*available*

**December**